##

*For Office Use Only*

*MSLA Application #: Click or tap here to enter text.*

## APPLICANT INFORMATION

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| --- | --- |
| **Applicant’s Name** | Click or tap here to enter text. |
| **Organization** | Click or tap here to enter text. |
| **Mailing Address** | Click or tap here to enter text. |
| **Email** | Click or tap here to enter text. |
| **Telephone** | Click or tap here to enter text. | **Website:** Click or tap here to enter text. |
| **Project Lead** (if different than applicant) | Click or tap here to enter text. |
| **Nonprofit Business Number** (if applicable) | Click or tap here to enter text. |

## PROJECT INFORMATION

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| **Project Title** | Click or tap here to enter text. |
| **Project Location**  | Click or tap here to enter text. |
| **Project Term** | **Start date** dd/mm/yyyy | Click or tap to enter a date. | **End date** dd/mm/yyyy | Click or tap to enter a date. |
| **Total Project Cost in CDN for the Entire Term**: Click or tap here to enter text. |
| **Total Amount Requested in CDN from the MSLA:**  | $Click or tap here to enter text. | Click or tap here to enter text. /years |
| **If the amount requested from the MSLA is for a multi-year Project Term, please specify the amount that would be needed for the *one year only*.** | Click or tap here to enter text. |

## ABOUT THE PROPOSED PROJECT

Please provide a short summary of the Proposed Project in simple and concise language. **(500 Words Maximum)**

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| Click or tap here to enter text. |

Describe the Background for the Proposed Project (i.e., what makes the Proposed Project necessary, timely, or important?) **(500 Words Maximum)**

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| Click or tap here to enter text. |

## OBJECTIVES

In **1-2 sentences maximum**, please outline the Objectives of your project – what does the Proposed Project aim to achieve?

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| Click or tap here to enter text. |

## SPECIES BENEFITED BY THE PROPOSED PROJECT

[ ] Sheep
[ ] Mule Deer

[ ] Elk

[ ] Moose

[ ] Whitetail

[ ] Pronghorn

[ ] Cougar

[ ] Turkey

[ ] Other: Click or tap here to enter text.

## ALIGNMENT WITH MSLA PRIORITY OBJECTIVES

The MSLA is seeking projects that make an important contribution in Alberta to:

* *Enhancing and sustaining wildlife populations and their habitats.*
* *Addressing identified knowledge gaps concerning wildlife populations and their habitats.*
* *Generating information that has practical applications for wildlife management.*
* *Applying innovative approaches to increase the efficacy of wildlife management.*

Describe how your Proposed Project aligns with some, or all, of the Priority Objectives of the MSLA as listed above. **(500 Words Maximum)**

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| Click or tap here to enter text. |

## PROJECT RELEVANCE

Projects supported by the MSLA should be relevant to:

* *Species and issues of greatest concern to the hunting and outfitting communities.*
* *The target species that generated the MSLA revenue (sheep, mule deer, elk, moose, whitetail, pronghorn, cougar, or turkey),*
* *The 2026-27 annual Focus Areas set by the MSLA Stakeholder Advisory Committee are:*
	+ *Identifying and enhancing habitat that supports target wildlife,*
	+ *Developing techniques and capacity to assess and manage population size, wildlife demography, and vulnerability to anthropogenic threats, particularly for target species, and*
	+ *Advancing understanding and prevention of wildlife disease, with a particular interest in M. ovi.*
* *Wildlife management at a broad scale (i.e., beyond the local site).*
* *Advancing positive relationships between stakeholders and/or the broader public.*

Describe the relevance of the Proposed Project to some, or all, of the above items. **(500 Words Maximum)**

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| Click or tap here to enter text. |

## PROJECT GOALS & BENCHMARKS

What are the key Goals and Benchmarks for the Proposed Project, both during and upon the completion of the Project Term? **For multi-year projects,** **please ensure Goals and Benchmarks for year 1 are clearly stated**.

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| Click or tap here to enter text. |

## DELIVERABLES

List the anticipated deliverables from the Proposed Project – what will now exist as a result of the Proposed Project, that previously did not? **For multi-year projects,** **please ensure Deliverables for year 1 are clearly stated**.

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| Click or tap here to enter text. |

## PROJECT PARTNERS

List the partners and their confirmed/pending contributions. For in-kind support, please elaborate on the nature of the contribution. *\*Please note confirmed and pending funding support in the MSLA Budget Template.*

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| Click or tap here to enter text. |

Has this project received financial support from the MSLA (or MSL Draw) in the past?

[ ] **YES** [ ] **NO**

If yes, please explain when and how much.

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| Click or tap here to enter text. |

## COMMUNICATIONS

How will you share the results of the Proposed Project with others? How will the MSLA be recognized for its funding contributions?

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| Click or tap here to enter text. |

**Are there opportunities for volunteer involvement?**

[ ] **YES** [ ] **NO**

If you selected YES, please describe the volunteer opportunities.

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| Click or tap here to enter text. |

**I have all the proper licences and approvals required to carry out the Proposed Project.**

[ ] **\*YES** [ ] **NO**

\*Applicants are solely responsible for obtaining and maintaining all necessary permits, licences, and authorizations required to undertake the Proposed Project. The issuance of funding does not constitute confirmation or verification that the applicants' licenses or permits are in place. APOS will not verify, monitor, or enforce the existence, status, or validity of any permits or licences, and assumes no responsibility or liability for any consequences arising or non-compliance or failure to obtain the necessary authorizations.

**FREEDOM OF INFORMATION & PROTECTION OF PRIVACY (FOIPP) ACT**

*The personal information required on the MSLA Grant Application Form is collected under the authority of section 32 (c) of the Freedom of Information and Protection of Privacy (FOIPP) Act to administer the MSLA Grant Program and will be used for the purposes of determining eligibility in the grant selection. This information is protected by the privacy provisions of the FOIPP Act.*

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| **Signature of Applicant:** | Click or tap here to enter text. | **Date:** | Click or tap to enter a date. |
| **Printed Name:** |  | Click or tap here to enter text. |  |  |



*Please send completed forms by email to* *grants@apos.ab.ca* *or by mail to the Alberta Professional Outfitters Society (APOS) #100, 3802-49 Ave, Stony Plain, AB T7Z 2J7. Phone inquiries can be directed to 780-823-1117.*